

Universality:

Navigating "rigged economic systems" (part 2)

The “**transitioning**” or transition period as discussed last week refers to the current shift in global socio-economics, where the movement is away from inequality created by hierarchies of the “field-of-power” (economic capital, cultural capital, symbolic capital). In other words a movement toward liberating and empowering all people’s within the socio-economic landscape. The transition period must contain the **re-establishment of trust** by global citizens of the leadership in both Private & Public sectors. We noted last week that “**trust must be earned back**” by both State’s & Corporations, to ensure vital social interests of the masses of people are protected, as opposed to protecting an elite. This week’s insights are therefore linked to how do we, in the interim operate within the “rigged system”, until equality & trust become evident.

There are no recipes for success in the strict sense, however an over-emphasis upon **networks of influence** is waning, and will eventually be displaced with “trusted networks of influence”. Access to an “**inner circle**” of key decision makers, are being challenged by greater transparency, governance and service delivery from all peoples in all countries. As such the reliance upon networks of influence will be tempered by innovation and actual capacities to deliver value, which dictates that we nurture and develop scarce skills. **Scarcity of competent skillsets** is evident across all sectors that suggest a deliberate focus in building such capacities. Real collaboration and innovation is growing in importance whereby all parties to such collaboration are rewarded equitably. This is also fueled and supported by internet-based tools and social media platforms that allow anyone the ability to seek out & build trusting collaborative relationships. The destruction of **dogmatic** beliefs and **false** sense of security is revealing the subtle social engineering by the State and the Corporation. This abuse in turn contribute to the phenomenon whereby laypersons band together, driving the common goal of equality and justice, expressed publicly by the many movements across the world

demanding positive change. **Labor-of-love** is resurfacing in the sense that most people are driven by their jobs, as opposed to people driving their jobs. The mundane existence of the latter, is known to cause great mental & physical illness, and is being swapped out for becoming self-reliant, self-sustaining, small, micro & medium enterprises. It is much more liberating and fulfilling to love what we do, as opposed to being enslaved by resentful employment, having no passion and being closed-off to life-long-learning. These and other patterns evolving across the world, have a direct impact upon our survival during the transition period, which brings us to the heart of the Universality movement. By this we refer to the building of our capacities to see the importance of interconnectedness and systemic dynamics that we are surrounded by (this week's illustration).

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$$\beta\alpha\tau = \Phi\{\phi(\sigma\alpha) \times \Phi(\tau\alpha) \times \Phi(o\alpha)\}$$

